

To: Councillor McElligott (Chair);  
Councillors Eden, D Edwards, Ennis, Gavin,  
Hoskin, Jones, Livingston, McKenna,  
O'Connell, Pearce, Robinson, Stanford-  
Beale, Vickers and J Williams.

Our Ref: ace/agenda  
Your Ref:  
Direct: ☎ 0118 937 2332  
e-mail: richard.woodford@reading.gov.uk

24 June 2016

Your contact is: **Richard Woodford - Committee Services**

**NOTICE OF MEETING - ADULT SOCIAL CARE, CHILDREN'S SERVICES AND EDUCATION COMMITTEE - 4 JULY 2016**

A meeting of the Adult Social Care, Children's Services and Education Committee will be held on **Monday 4 July 2016 at 6.30pm** in the **Council Chamber**, Civic Offices, Reading.

**AGENDA**

	<b>WARDS AFFECTED</b>	<b>PAGE NO</b>
1. DECLARATIONS OF INTEREST Councillors to declare any disclosable pecuniary interests they may have in relation to the items for consideration.		
2. MINUTES OF THE MEETING OF THE ADULT SOCIAL CARE, CHILDREN'S SERVICES AND EDUCATION COMMITTEE HELD ON 2 MARCH 2016		1
3. MINUTES OF OTHER BODIES - Children's Trust Partnership Board - 13 April 2016		11
4. PETITIONS Petitions submitted pursuant to Standing Order 36 in relation to matters falling within the Committee's Powers & Duties which have been received by Head of Legal & Democratic Services no later than four clear working days before the meeting.		-

*CIVIC OFFICES EMERGENCY EVACUATION: If an alarm sounds, leave by the nearest fire exit quickly and calmly and assemble on the corner of Bridge Street and Fobney Street. You will be advised when it is safe to re-enter the building.*

5.	QUESTIONS FROM MEMBERS OF THE PUBLIC AND COUNCILLORS		-
	Questions submitted pursuant to Standing Order 36 in relation to matters falling within the Committee's Powers & Duties which have been submitted in writing and received by the Head of Legal & Democratic Services no later than four clear working days before the meeting.		
6.	DECISION BOOK REFERENCES		-
	To consider any requests received by the Monitoring Officer pursuant to Standing Order 42, for consideration of matters falling within the Committee's Powers & Duties which have been the subject of Decision Book reports.		
7.	REPORT TO THE SCHOOLS ADJUDICATOR	BOROUGHWIDE	17
	A copy of the June 2016 report to the Schools Adjudicator.		
8.	READING FIRST PARTNERSHIP	BOROUGHWIDE	32
	A report providing the Committee with an update on the Reading First Partnership.		
9.	ANNUAL SAFEGUARDING ACTIVITY REPORT 1 APRIL 2015 - 31 MARCH 2016	BOROUGHWIDE	36
	A report setting out the work of Reading Borough Council Children, Education and Early Help service (DCEEHS) services for the period 31 March 2015 to 1 April 2016 including the challenges and improvement activity that was required and the management action response to concerns raised throughout the year.		
10.	CORPORATE PARENTING STRATEGY 2016-17	BOROUGHWIDE	121
	A report presenting the Committee with the refreshed Corporate Parenting Strategy.		
11.	CHILDREN AND YOUNG PEOPLE'S INTERIM COMMISSIONING STRATEGY 2016-17	BOROUGHWIDE	176
	A report introducing the Children and Young People's Interim Commissioning Strategy 2016-17.		
12.	YOUTH OFFER CONSULTATION RESPONSE AND FINAL PROPOSAL	BOROUGHWIDE	210
	A report providing the Committee with an outline of the consultation response from young people and the general		

public in regard to the Youth offer proposal.

13.	READING YOUTH JUSTICE PLAN 2016/17 AND SHORT QUALITY SCREEN (SQS) INSPECTION OF READINGS YOUTH OFFENDING SERVICE (YOS)	BOROUGHWIDE	230
	A report providing the Committee with an update on the recent Short Quality Screen (SQS) Inspection of the Reading Youth Offending Service (YOS) published by Her Majesty's Inspectorate of Probation (HMIP) during May 2016.		
14.	FAMILY SUPPORT AND CHILDREN CENTRE REVIEW FINDINGS	BOROUGHWIDE	282
	A report providing the Committee with an outline of the findings from the Family Support and Children Centre's Review and the next steps to review the offer to families.		
15.	THIRD QUARTER REPORT CHILDREN'S SERVICES IMPROVEMENT BOARD	BOROUGHWIDE	290
	A report covering the meetings held in February, March and April 2016.		
16.	ADOPTION ANNUAL REPORT 2015-16	BOROUGHWIDE	296
	A report providing the Committee with an update on the progress of the Adoption Service in the last year in the form of the attached Adoption Service Annual Report 2015-16.		
17.	BERKSHIRE TRANSFORMING CARE PLAN	BOROUGHWIDE	323
	A report on the Berkshire Transforming Care Plan.		
18.	MARKET POSITION STATEMENT 2016-19	BOROUGHWIDE	378
	A report to introducing the Market Position Statement 2016-19.		
19.	BUCKINGHAMSHIRE, OXFORDSHIRE AND BERKSHIRE SUSTAINABLE TRANSFORMATION PLAN	BOROUGHWIDE	-
	A verbal report on the Buckinghamshire, Oxfordshire and Berkshire Sustainable Transformation Plan.		
20.	QUALITY ACCOUNTS: REVISED SCRUTINY ARRANGEMENTS	BOROUGHWIDE	409
	A report setting out plans for future scrutiny of Quality Accounts presented by healthcare providers, giving the Health and Wellbeing (HWB) Board a clear overview and		

scrutiny lead in this area via a delegation from the Adult Social Care, Children's Services and Education Committee.

21. BETTER CARE FUND SECTION 75

BOROUGHWIDE

412

A report asking the Committee to delegate authority to the Director of Adult Care and Health Services in discussion with the Chair of the Committee to agree joint commissioning arrangements under the new 2016/17 Better Care Fund Section 75 Agreement with the two Reading CCGs.

### **For Information**

The Statements of Purpose for Fostering, Adoption and Private Fostering have been updated, if you would like to view them, they are available at the following links:

#### **Fostering Service Statement of Purpose 2016-2017:**

[http://www.reading.gov.uk/media/5259/Fostering-Service---Statement-of-Purpose-201617/pdf/Fostering\\_SOP\\_16-17\\_for\\_web.pdf](http://www.reading.gov.uk/media/5259/Fostering-Service---Statement-of-Purpose-201617/pdf/Fostering_SOP_16-17_for_web.pdf)

#### **Adoption Service Statement of Purpose 2016-2017:**

[http://www.reading.gov.uk/media/5261/Adoption-Service---Statement-of-Purpose-201617/pdf/Adop\\_SOP\\_final\\_for\\_web.pdf](http://www.reading.gov.uk/media/5261/Adoption-Service---Statement-of-Purpose-201617/pdf/Adop_SOP_final_for_web.pdf)

#### **Private Fostering Service Statement of Purpose 2016-2017:**

[http://www.reading.gov.uk/media/5260/Private-Fostering---Statement-of-Purpose-201617/pdf/Private\\_Fostering\\_statement\\_of\\_purpose\\_2016-17\\_-\\_V1\\_DRAFT.pdf](http://www.reading.gov.uk/media/5260/Private-Fostering---Statement-of-Purpose-201617/pdf/Private_Fostering_statement_of_purpose_2016-17_-_V1_DRAFT.pdf)

## WEBCASTING NOTICE

Please note that this meeting may be filmed for live and/or subsequent broadcast via the Council's website. At the start of the meeting the Chair will confirm if all or part of the meeting is being filmed. You should be aware that the Council is a Data Controller under the Data Protection Act. Data collected during a webcast will be retained in accordance with the Council's published policy.

Members of the public seated in the public gallery will not ordinarily be filmed by the automated camera system. However, please be aware that by moving forward of the pillar, or in the unlikely event of a technical malfunction or other unforeseen circumstances, your image may be captured. **Therefore, by entering the meeting room, you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes.**

Members of the public who participate in the meeting will be able to speak at an on-camera or off-camera microphone, according to their preference.

Please speak to a member of staff if you have any queries or concerns.

